

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PEPSU INTL PUBLIC SCHOOL JODIAN ROAD PATIALA PB
2	AFFILIATION NO.(IF APPLICABLE)	1631036
3	SCHOOL CODE (IF APPLICABLE)	20128
4	COMPLETE ADDRESS WITH PIN CODE	PEPSU INTERNATIONAL PUBLIC SCHOOL, JODIAN ROAD, NEAR DHILLON FUN WORLD, PATIALA, - 147003
5	PRINCIPAL NAME	Ms Preeti Duggal
6	PRINCIPAL QUALIFICATION	MA Bed
7	SCHOOL EMAIL ID	PEPSUSCHOOL@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	8437489000

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.pepsuschool.co.in/index.php/cbse1/Affiliation%20Letter.pdf">http://www.pepsuschool.co.in/index.php/cbse1/Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.pepsuschool.co.in/index.php/cbse1/Society%20Registration.pdf">http://www.pepsuschool.co.in/index.php/cbse1/Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.pepsuschool.co.in/index.php/cbse1/NOC.pdf">http://www.pepsuschool.co.in/index.php/cbse1/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.pepsuschool.co.in/index.php/cbse1/Recognition%20Letter%201.pdf">http://www.pepsuschool.co.in/index.php/cbse1/Recognition%20Letter%201.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.pepsuschool.co.in/index.php/cbse1/Building%20Certificate.pdf">http://www.pepsuschool.co.in/index.php/cbse1/Building%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.pepsuschool.co.in/index.php/cbse1/Fire%20Department%20Certificate.pdf">http://www.pepsuschool.co.in/index.php/cbse1/Fire%20Department%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.pepsuschool.co.in/index.php/cbse1/Deo%20Certificate%201.pdf">http://www.pepsuschool.co.in/index.php/cbse1/Deo%20Certificate%201.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.pepsuschool.co.in/index.php/cbse1/Water%20Health%20and%20Sanitation.pdf">http://www.pepsuschool.co.in/index.php/cbse1/Water%20Health%20and%20Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.pepsuschool.co.in/index.php/cbse1/School%20Fees.pdf">http://www.pepsuschool.co.in/index.php/cbse1/School%20Fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.pepsuschool.co.in/index.php/cbse1/Academic%20Calendar.pdf">http://www.pepsuschool.co.in/index.php/cbse1/Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.pepsuschool.co.in/index.php/cbse1/School%20Managing%20Committee.pdf">http://www.pepsuschool.co.in/index.php/cbse1/School%20Managing%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.pepsuschool.co.in/index.php/cbse1/PTA.pdf">http://www.pepsuschool.co.in/index.php/cbse1/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.pepsuschool.co.in/index.php/cbse1/Last%20Three%20Year%20Results.pdf">http://www.pepsuschool.co.in/index.php/cbse1/Last%20Three%20Year%20Results.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Ms Preeti Duggal
2	TOTAL NO. OF TEACHERS	46
	PGT	12
	TGT	17
	PRT	12
3	TEACHERS SECTION RATIO	35:1
4	DETAILS OF SPECIAL EDUCATOR	Ms Neena
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Preeti

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	58	43	74.14	Good

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9105
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 375
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/7yhpimJ-wz8">https://youtu.be/7yhpimJ-wz8</a>